DISCLOSURE STATEMENT NOTICE OF INTEREST IN BUSINESS ENTITY REGULATED BY IRON COUNTY 2025

STATE OF UTAH)
COUNTY OF IRON)
The undersigned, Brent A. Dunlap, hereby gives notice pursuant to 17-16a-6, Utah Code Annotated, 1953 as amended, that he/she is an elected/appointed officer of Iron County, Judge(position), and is also an officer, director, agent, employee or owner of a substantial interest in the following named business entity which does or anticipates doing business with Iron County: None
(Description and nature of business entity), which business is subject to regulation by Iron County. The precise nature and value of the undersigned's interest is as follows:
Dated this Z day of JANUARY ,2025.
Signature
STATE OF UTAH)) ss:
COUNTY OF IRON)
On this day of January. 2025, before me, the undersigned notary, personally appeared Brent Dunlay, who is personally known by me to be the person whose name is signed on the preceding document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.
SANDRA J CAPPS NOTARY PUBLIC STATE OF UTAH Notary Signature Ny commission expires:

COMM. # 737296 COMM. EXP. 05-20-2028

DISCLOSURE STATEMENT PUBLIC OFFICIAL'S NOTICE OF INTEREST IN BUSINESSES CONDUCTING BUSINESS WITH IRON COUNTY, UTAH 2025

STATE OF UTAH)		
COUNTY OF IRON) ss.)		
The undersigned,	rent A. Dunlap	, hereby gives notice purs	uant to
		that he/she is an elected/appointed of	
Iron County, Judge	(positio	on), and is also an officer, director, a	gent,
employee or owner of a sub	stantial interest in the fo	ollowing named business entity which	ch does or
anticipates doing business v	vith Iron County:		
None			
(Description and nature of i			
Dated this Z	day of JANJAR	, 2025.	
	Ø.		
	10	II Duy	
	Signat	ure	
STATE OF UTAH)) ss:		
COUNTY OF IRON)		
personally appeared	ed on the preceding door	,2025, before me, the undersigned, who is personally known by me tument, and acknowledged to me that	to be the
SANDRA J CAPPS	Notary Signat My commissi	f 1	

SANDRA J CAPPS NOTARY PUBLIC STATE OF UTAH COMM. # 737296 COMM. EXP. 05-20-2028